



State of Utah

JON M. HUNTSMAN, JR.  
*Governor*

GARY R. HERBERT  
*Lieutenant Governor*

## Division of Business & Economic Development

MARTIN M. FREY  
*Director*

### \*\*\* AGENDA \*\*\*

#### STATE ADVISORY COUNCIL ON SCIENCE AND TECHNOLOGY

**Monday, April 18, 2005**

**2:00pm – 4:30pm**

**State Capitol – House of Rep., Room #125 (West Building)**

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I. 2:00 **WELCOME MEMBERS**

Recognition of Voting and Non-Voting Board Members  
Recognition of Special Guests  
Approval of Minutes

II. 2:15 **PRESENTATIONS**

Statewide Economic Development Initiatives  
Cluster Assessment (Takach)  
Action Plan Development  
Discussion, Questions & Answers

III. 3:45 **SAC BUSINESS**

State Science Advisor Search (Critchfield)  
Governor's Medal Planning (Critchfield)  
Future SAC Appointments  
Meeting Schedule  
Future Agenda Items

IV. 4:30 **ADJOURN**

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